

## **Thomas Fire and Debris Flow - Roadmap to Recovery Workshop June 26, 2018**

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The information presented in this publication is for general informational purposes and is not a substitute for legal advice. If you have a specific legal issue or problem, United Policyholders recommends that you consult with an attorney. Guidance on hiring professional help can be found in the "Find Help" section of [www.uphelp.org](http://www.uphelp.org). United Policyholders does not sell insurance or certify, endorse or warrant any of the insurance products, vendors, or professionals identified on our website.

Source: <https://uphelp.org/thomas-fire-and-debris-flow-roadmap-to-recovery-workshop-june-26-2018/> Date: July 18, 2024



## Free Roadmap to Recovery™ Workshop

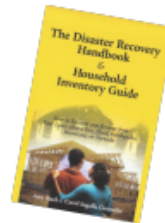


### Navigating your insurance claim, asserting your rights, sources of help

**Tuesday, June 26<sup>th</sup>, 5:30-7:30pm**  
Montecito Union School Auditorium  
385 San Ysidro Rd, Santa Barbara

**Workshop topic:** Collecting all insurance benefits owed/settling your insurance claim fairly, promptly and in full.

**Who should attend?** Disaster survivors whose insured homes/property were damaged or destroyed in the Thomas Fire or 1/9 Debris Flow or who have a fire/debris flow related claim with an insurance company. Attendees will receive a free copy of the "little yellow" Disaster Recovery Handbook and have the opportunity to ask questions during a Q&A portion of the program.



This workshop is cohosted by the County of Santa Barbara and presented by United Policyholders, a non-profit consumer organization helping disaster survivors on the road to recovery for over 26 years.



Questions? Email [info@uphelp.org](mailto:info@uphelp.org)

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Our next Roadmap to Recovery workshop for Thomas Fire Survivors will be held on:

Tuesday, June 26th from 5:30-7:30pm  
Montecito Union School Auditorium  
385 San Ysidro Rd., Santa Barbara

This workshop will cover navigating your insurance claim, asserting your rights, and sources of help. This workshop is co-hosted by Santa Barbara County. For more information, visit: [Thomas Fire](#)

Please see the [flyer](#) for more information.

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